# Seckinger High School – AP US History – Summer Assignment 2024

### Introduction

Hello students, welcome to APUSH! Below you will find instructions and resources to help you complete your summer assignment for the upcoming 2024 -2025 school year. Please be sure to take your time and put effort into this assignment because this will lay the foundation for your APUSH experience next year. AP U.S. History is an academically rigorous course which requires hard work and dedication to master the material. We have faith that you all have the capability to be successful this upcoming year but yo u have to put in the time and effort for that to happen and that starts before our course even begins! Please reach out to us through our emails at <u>garrett.shaffer@gcpsk12.org</u> or matt.king@gcpsk12.org if you have any questions about the summer assignment or the course in general. Have a great summer and we look forward to seeing you and getting to work with you this next school year!

- Mr. Shaffer and Mr. King

#### Summer Assignment

Instructions: The summer assignment this year will be to complete the Reading Guide associated with Period 1 in the APUSH curriculum. Open the Summer Assignment link and print a copy of the assignment or make a copy and complete it online and **these will be due the first week of school.** You will essentially use the questions on the Reading Guide as a way to navigate the first chapter of the AMSCO (our textbook). Answer the questions in complete sentences unless specified otherwise. Here is a link to the PDF of the entire first chapter of the AMSCO. The first part of the PDF is just an overview of the course and the content really starts at page 39 of the PDF and ends at page 52. Just copy and paste the link into your browser and it should come up, ema il me if not!

## APUSH AMSCO INTRODUCTION AND CHAPTER 1

• Link: <u>https://drive.google.com/file/d/184w\_FRV22mD5afcAiExhnB6888\_hO\_Mc/view</u>

## 2024 Summer Assignment Reading Guide

• Link: <u>https://docs.google.com/document/d/lKadj3hGxNH\_ChLiI\_tjiGst3yjza3VUjrK-gRDdonM/edit?usp=sharing</u>

**This summer assignment will be due the first week of school.** If you grabbed a physical copy from me before summer last school year, bring the physical copy. Additionally, if you printed the packet yourself, please bring that. If you did it online, make sure you are ready to submit it to our Google Classroom when I give you the code on the first day of school. Goodluck and please email me if you have any questions! Have a great summer and we are very excited for our upcoming APUSH year!!!

